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| **PERMIT HOLDER DETAILS** | | | | | | | | | | | |
| Name of Organisation or Individual: | | | |  | | | | | | | |
| Name of Primary Contact: | |  | | | | Contact Number: | |  | | | |
| Permit Number: | |  | | | | Activity Type: | |  | | | |
|  | | | | | | | | | | | |
| **PERMIT ACTIVITY USAGE FIGURES** | | | | | | | | | | | |
| **Non-Commercial/Club Permits:** Please record all regular usage and events in the table below. | | | | | | | | | | | |
| **Commercial Permits**: Usage fees apply. | | | | | | | | | | | |
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| The figures reported in this table will allow Forestry Corporation to develop an understanding of the type and amount of recreational activities undertaken in our State Forests. | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Please list all events undertaken within your Forest Permit for the quarter specified. | | | | | | | | | | | |
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| Quarter:*(e.g. January to March 2017)* | | |  | | | | Agreed Usage Fee: | | |  | |
|  | | | | | | | | | | | |
| **Date** | **Location**  *(e.g. State Forest Name/s)* | | | | **Event Name / Reference** | | | | **Number of**  **Participants** | | **Club Event\***  Yes / No |
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*\* Club Events excludes State, Interstate, National, International and Commercial events.*

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| **DECLARATION** | | | |
| I/we declare that the information provided is correct to the best of my/our understanding. | | | |
| **Name:** |  | | |
| **Signature:** |  | **Date:** |  |